



# BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY

Dhanbad- 828130

E-mail:- [registrarbbmku@gmail.com](mailto:registrarbbmku@gmail.com)

## NOTIFICATION

With regard to the order issued by Home, Prison & Disaster Management Department, Government of Jharkhand vide Memo no. 01/CS/Res Dated 03/01/2022 the guideline for the containment of COVID 19, all Colleges and Post-Graduate Departments of Binod Bihari Mahto Koyalanchal University will remain closed for offline academic activities from immediate effect till 15<sup>th</sup> January 2022. Online education and digital content shall continue to be provided to students. Principals/Heads are requested to maintain the record of online teaching of their respective Colleges/PG Departments. Administrative activities shall be permitted with 50% employee attendance.

Guidelines and State Directives given in the order (copy attached) on the measures to be taken for containment of COVID 19 must be strictly followed.

By order of the Vice Chancellor

Sd/-

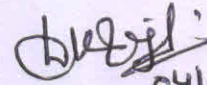
Registrar

Memo No. BBM KU/R/.....12...../2022 Dhanbad


Dated: 04.01.22

Copy to:-

1. Principals/Heads, all Colleges/PG Departments of BBM KU, Dhanbad
2. All Officers, BBM KU, Dhanbad
3. Esstt. Section, BBM KU, Dhanbad
4. P.A. to VC/PVC/R for information to VC/PVC/R
5. University Website ([www.bbmku.ac.in](http://www.bbmku.ac.in))
6. Guard File

  
04/01/2022

(Dhananjay Kumar Singh)  
Registrar

  
04.01.22

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**Government of Jharkhand**  
**Home, Prison & Disaster Management Department**  
**(Disaster Management Division)**

**ORDER**

Whereas, the Ministry of Home Affairs has issued lockdown/Unlock orders vide Order dated 24.03.2020, Order dated 15.04.2020, Order dated 01.05.2020, Order dated 17.05.2020, Order dated 30.05.2020, Order dated 29.06.2020, Order dated 29.07.2020, Order dated 29.08.2020, Order dated 30.09.2020, Order dated 27.10.2020, Order dated 25.11.2020, Order dated 28.12.2020, Order dated 27.01.2021, Order dated 26.02.2021, Order dated 23.03.2021, Order dated 29.04.2021, Order dated 27.05.2021, Order dated 29.06.2021, Order dated 28.07.2021, Order dated 28.08.2021, Order dated 28.09.2021, Order dated 28.10.2021 and Order dated 30.11.2021 due to the prevailing COVID 19 situation;

Whereas, in exercise of the powers, conferred under Section 10(2)(i) of the Disaster Management Act 2005, the Union Home Secretary and Chairman, National Executive Committee has issued an order dated 27.12.2021 directing to consider implementation of the normative framework for taking evidence based containment measures for COVID 19 as communicated vide Ministry of Health and Family Welfare DO Number Z 28015/318/21-EMR dated 21.12.2021 and directing to implement the National Directives for COVID-19 management;

Whereas, in exercise of the power conferred under section 22(2)(h) of the Disaster Management Act, 2005, undersigned in his capacity as Chairperson, State Executive Committee has issued directions to all the Departments of Government of Jharkhand and all the District Administrations for the strict implementation of Guidelines and State Directives vide Order number 434 dated 30.10.2021;

Whereas the situation of COVID-19 has been reviewed and it has been observed that the number of active cases has risen at a very high rate and it is anticipated that congregations may pose a considerable threat of spread of COVID-19;

Whereas, in exercise of the powers under section 18(2)(d) of the Disaster Management Act, 2005, the State Disaster Management Authority has directed the undersigned to issue an order with guidelines for the containment of COVID 19;

Now therefore, in exercise of the power conferred under section 22(2)(h) of the Disaster Management Act, 2005 the undersigned, in his capacity as Chairperson, State Executive Committee, hereby directs all the Departments of Government of Jharkhand and all the District Administrations to ensure that the following guidelines are observed by all **from immediate effect till 15<sup>th</sup> January 2022;**



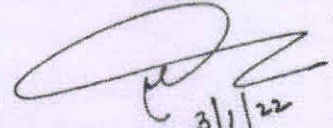
1. All outdoor congregations of more than 100 persons are prohibited.
2. All indoor congregations of more than 100 persons or 50% of hall capacity, which ever is less, are prohibited.
3. All educational institutions including schools/ colleges/ coaching institutions to be closed for offline academic activities. Digital content/ online education shall continue to be provided to students. All offline exams stand postponed. Administrative activities shall be permitted with maximum of 50% employees attendance.
4. All Government of India, State Government, semi government and private offices are permitted to function with maximum of 50 % strength of human resources.
5. All swimming pools/ gyms/stadiums/Zoos/parks/ tourist places shall be closed to public.
6. Restaurants/ bars/ cinema halls/ shops/ shopping malls shall ensure that the number of persons doesn't exceed 50% capacity at any given point of time.
7. All shops and shopping establishments shall not remain open beyond 8 PM except restaurants/ bars/ medicine shops/ fuel outlets which shall remain open till normal time.
8. All processions are prohibited.
9. All fairs and exhibitions are prohibited.
10. No person without mask/face cover shall be permitted entry in any public place. Wearing of mask/ face cover with mask/face cover covering the mouth and nostrils is mandatory at all times ( including conversation) in public place with the exception of period of eating/drinking.



11. The guidelines and state directives annexed shall be followed.

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12. Any person violating these guidelines or the attached state directives will be liable to be proceeded against as per the provisions of Section 51 to 60 of the Disaster Management Act 2005, besides legal action under Section 188 of the IPC and other legal provisions as applicable.

  
3/1/22  
(Sukhdev Singh)  
Chief Secretary  
Jharkhand.

Memo no. 01/CS/Res

Ranchi, Dated: 03/01/2022

Copy to – Principal Secretary to Chief Minister/PS to all Ministers/DS to Chief Secretary/All Additional Chief Secretary/Principal Secretary/Secretary/Director General of Police/All Divisional commissioner/DIG/DC/SSP/SP, Jharkhand for information and necessary action.

Copy to –Secretary, Ministry of Home Affairs, Government of India/Secretary, Ministry of Health and Family Welfare, Government of India.

  
3/1/22  
Chief Secretary  
Jharkhand.