झारखण्ड सरकार

उच्च एवं तकनीकी शिक्षा विभाग

(राज्य परियोजना निदेशालय) योजना भवन, नेपाल हाउस, डोरण्डा, राँची–834002 (झारखण्ड)

पत्रांक-RUSA/EGOV-2/2021/HTESD-५29

राँची/दिनांक 03/12/2024

प्रेषक.

डॉ० विभा पाण्डेय

उप निदेशक।

सेवा में,

कुलसचिव,

सभी राजकीय विश्वविद्यालय, झारखण्ड।

प्राचार्य / प्राचार्या.

सभी अंगीभूत एवं सम्बद्ध महाविद्यालय, झारखण्ड।

विषय:--

दिनांक—12.12.2024 एवं 13.12.2024 को करीम सिटी कॉलेज, जमशेदपुर में Board of Practical Training (Eastern Region) के द्वारा आयोजित Apprenticeship-cum-Job Mela में भाग लेने के संबंध में।

प्रसंग:-

BOPT का पत्रांक सं0 5718 दिनांक-20.11.2024

महाशय / महाशया,

उपर्युक्त विषय एवं प्रसंगाधीन पत्र के संबंध में सूचित करना है कि Board of Practical Training (Eastern Region) के द्वारा दिनांक—12.12.2024 एवं 13.12.2024 को करीम सिटी कॉलेज, जमशेदपुर में Apprenticeship-cum-Job Mela का आयोजन किया जा रहा है। उक्त Job Mela में Pass out Graduate छात्रों को विभिन्न संस्थानों/उद्योगों में Apprenticeship हेतु चयन किया जायेगा। साथ ही Graduate छात्राओं द्वारा National Apprenticeship Training Scheme (NATS) 2024-25 में पंजीकृत कर सकेंगे।

अतः अनुरोध है कि अपने विश्वविद्यालयों एवं महाविद्यालयों के Pass out Graduates एवं Alumni को उक्त Apprenticeship-cum-Job Mela को शामिल होने हेतु अनुरोध करने की कृपा की जाए।

अनु0-यथोक्त।

विश्वासभाजन

(डॉo विभा पाण्डेय)

उप निदेशक।

ज्ञापांक—RUSA/EGOV-2/2021/HTESD- ५८७

राँची / दिनांक...<u>03/12/2</u>024

प्रतिलिपि:—निदेशक, उच्च शिक्षा के प्रधान आप्त सचिव/सहायक निदेशक, व्यावहारिक प्रशिक्षण बोर्ड (पूर्वी क्षेत्र) को सूचनार्थ प्रेषित।

> (डॉ**o** विभा पाण्डेय) उप निदेशक।

Samuell

OF PRACTICAL TRAINING (EASTERN REGION)

सशवत यवा, रामर्थ भारत www.mhrdnats.gov.in

भारत सरकार के शिक्षा मंत्रालय के उच्चतर शिक्षा विभाग के अधीन UNDER MINISTRY OF EDUCATION. GOVT. OF INDIA, DEPARTMENT OF HIGHER EDUCATION

BOPT/TS-III/JK/2024-25/5718

Speed. Post

Date: 20.11.2024

To,

Shri Ramniwas Yadav, I.A.S, Director, Department of Higher Education, DHTE&SE, Government of Jharkhand, 3rd floor, Yojna Bhawan (Nepal House Campus) Doranda, Ranchi-834002.

Subject: To disseminate the information about the "Apprenticeship-cum-Job Mela" on 12th & 13th of December 2024 at Karim City College, Sakchi, Jamshedpur, Jharkhand among the passed out & Alumna students of all Universities & Higher Educational Institutes under the jurisdiction of the DHE, DHTE&SE, Govt of Jharkhand.

Respected Sir,

At the outset, I would like to pay my sincere thanks on behalf of BOPT (ER), Kolkata for your great support towards the effective implementation of the National Apprenticeship Training Scheme (NATS) in all the Universities & Higher Educational Institutions of Jharkhand State through DHE, DHTE, Govt. of Jharkhand.

Further, this is brought to your kind notice that the Board of Practical Training (Eastern Region) in association with the Karim City College, Sakchi, Jamshedpur, Jharkhand is going to Organise "Apprenticeship-cum-Job Mela" on 12th & 13th of December 2024 at the Karim City College, Sakchi, Jamshedpur, Jharkhand for the Graduate & Diploma in Engineering & Technology and General Stream (B.A., B.Sc., B. Com, etc.,) passed out students of the Jharkhand and other states of Eastern Region.

In this context, we are inviting the esteemed establishments located in Jharkhand and other states of Eastern Region to participate in the above-mentioned "Apprenticeship-cum-Job Mela" to select the righteous eligible Graduate and Diploma in Engineering & Technology and General Stream (B.A., B.Sc., B. Com, etc....) passed out students as per requirement of their allocated training seats. Forthwith, they can register as Graduate/Technician Apprentices under the National Apprenticeship Training Scheme (NATS) for the Current year, 2024-25.

At this juncture, we need the cooperation of all Directors/Principals/Nodal Officers of Universities/ Higher Educational Institutes under the jurisdiction of the DHE, DHTE&SE, Govt. of Jharkhand to disseminate the abovementioned "Apprenticeship-cum-Job Mela" among the passed out & Alumna students to participate and grab the opportunity as an Apprentice/ Employee in those participated establishments. In these circumstances, you are requested to kindly circulate the same information to all Directors/Principals/Nodal Officers to take the necessary actions for providing opportunities to their passed out students to the maximum extent.

We sincerely hope your excellent guidance will bring vibrancy to all Universities & Higher Educational Institutions जन्म एवं तकनीकी क्रांची हिलागा. जिल्ला एवं तकनीकी क्रांची हिलागा. जिल्ला शिक्षा है। 19 124 under the DHE, DHTE&SE, Govt of Jharkhand and make the programme a grand success.

Thanking you,

Yours Faithfully,

(K. Chandra Mouli)

Asst. Director

व्लॉक - ईए, सेक्टर - I (लावोनी संपदा के विपरीत), साल्ट लेक सिटी, कोलकाता - 700 064, दूरभाष /Phone - (033) 2337-0750/51, फैक्स /Fax - (033) 2321-6814 Block - EA. Sector - I (Opposite, Labony Estate), Salt Lake City, Kolkata - 700 064, ई-मेल / E-mail - inf@bopter.gov.in, वेवसाइट/website - www.bopter.gov.in







सत्यमेव जयते

Ministry of Education
Government of India

BOARD OF PRACTICAL TRAINING (EASTERN REGION)



Department of Higher Education
Ministry of Education
Government of India



In Association with



KARIM CITY COLLEGE

Sakchi, Jamshedpur, Jharkhand

APPRENTICESHIP CUM J B MELA

WALK-IN-INTERVIEW for Registered Candidates
ON
12th & 13th December, 2024
Time: 9.30 A.M. to 6.00 P.M.

VENUE

Karim City College Sakchi, Jamshedpur Jharkhand

to register @genx.bopier.org immediately

Eligibility

Last date of Registration: 7th December, 2024.

- 1. Graduate & Diploma in Engineering & Technology and Graduate & Diploma in General Streams such as B.A., B.Sc., B.Com. etc.
- 2. Passed during 2020-2024 (All the Branches except Mining).
- 3. Passed out from a recognised institution / statutory University with valid final year marksheet / passing certificate.

Call us: 6291827930 (Mon-Fri, 11.00A.M. to 5.00P.M.) | Email: support@bopter.org

for more Details & Updates: Please Visit website www.bopter.gov.in under Apprenticeship-cum job fair Section.